



Docket No. 1232-4647

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Kawahara

Group Art Unit: 2612

Serial No.: 09/663,543

Examiner: K. Jerabek

Filed: September 15, 2000

For: IMAGE SENSING APPARATUS, CONTROL, AND METHOD OF DESIGNING  
AN OPTICAL SYSTEM THEREFOR (As Amended)

**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))**

Mail Stop RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

1. This is a petition for an extension of time for responding to the final Office Action mailed January 13, 2005 and subsequent Advisory Action mailed June 17, 2005.

2. The communication in connection with the matter for which this extension is requested

☒ is filed herewith.

☐ has been filed on \_\_\_\_\_.

3. ☐ Applicant(s) is/are entitled to Small Entity Status.

☐ Statement has already been filed

4. 

	<u>Total Months</u> <u>Requested</u>	<u>Fee for Other</u> <u>than Small Entity</u>	<u>Fee for</u> <u>Small Entity</u>
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- |    |  |            |            |
|----|--|------------|------------|
| a. | <input type="checkbox"/> one month   | \$120.00   | \$60.00    |
| b. | <input type="checkbox"/> two months  | \$450.00   | \$225.00   |
| c. | <input checked="" type="checkbox"/> three months   | \$1,020.00 | \$510.00   |
| d. | <input type="checkbox"/> four months   | \$1,590.00 | \$795.00   |
| e. | <input type="checkbox"/> five months   | \$2,160.00 | \$1,080.00 |
| f. | <input type="checkbox"/> An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$_____), minus the fee previously paid (\$_____) equals \$_____ (total fee due). |            |            |

5. ☒ A check in the amount of \$1020.00 to cover the extension fee is attached.

06/30/2005 SSITHIB1 00000136 09663543  
01 FC:1253

1020.00 DP

6. ☐ Charge fee to Deposit Account No. \_\_\_\_\_, Order No. \_\_\_\_\_. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500, Order No. 1232-4647. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

Dated: June 29, 2005

By: 

Brian W. Brown

Registration No. 47,265

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